

**SHAW AND CROMPTON DISTRICT EXECUTIVE**  
**09/10/2018 at 6.00 pm**



**Present:** Councillor Williamson (Chair)  
Councillors C. Gloster, H. Gloster (Vice-Chair), Murphy and Turner

Also in Attendance:

Elizabeth Fryman                      Shaw and Crompton District Co-ordinator  
Fabiola Fuschi                         Constitutional Services Officer

1                      **APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillor Sykes.

2                      **URGENT BUSINESS**

There were no items of urgent business received.

3                      **DECLARATIONS OF INTEREST**

There were no declarations of interest received.

4                      **PUBLIC QUESTION TIME**

There were no public questions received.

5                      **MINUTES OF PREVIOUS MEETING**

**RESOLVED** that the minutes of the Shaw and Crompton District Executive meeting held on 17<sup>th</sup> July 2018 be approved as a correct record.

6                      **PETITIONS**

A petition had been received from some of the residents of Shaw Road. The matter would be outlined below, at Item 6a.

6a                      Shaw Road Alleygate Petition

The District Executive was informed that a petition had been submitted by some of the residents of Shaw Road on 29<sup>th</sup> August 2018 (i.e.: Ref. 2018-15) to request the removal of the gates near the garage site. The petitioners believed that the gates should be removed or be set further back from the main road as they obstructed the sight of cars transiting in and out of the garage area.

A meeting had been held with the relevant ward members and officers. It was decided to complete a feasibility study to determine whether it would be possible to set the gates further back. It was also decided that the gates could not be removed because they were a deterrent against antisocial behaviours and crime. Following the completion of the feasibility study, it had been confirmed that the gates could be moved further back. Once the costing for the work were received, a consultation would take place with all residents of Shaw Road. It would be likely that the cost of the work would be sustained by Crompton Councillors. An update would be provided at the next meeting of the District Executive.

**RESOLVED** that:

1. The content of the report be noted;
2. An update be provided at the next meeting.

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### **SHAW AND CROMPTON HUB**

Consideration was given to a progress report of the Head of Strategic Assets and Facilities Management on the Shaw and Crompton Community Hub Project.

It was explained that in 2015 some funding had been made available by NHS England to improve existing primary care premises. Five projects had been put forward in Oldham. However, only two schemes were likely to be prioritised due the high number of bids received throughout Greater Manchester. The two schemes likely to be progressed were Shaw and Crompton Hub and Chadderton Alliance Hub.

The project in Shaw would consist in relocating two GP practices (i.e.: Oak Gables Partnership and The Village Practice) to Council owned buildings. The practices would lease accommodation from the Council. The Clinical Commissioning Group (CCG) had explained that if the GP practices wanted to acquire a site, they would have to raise the funding as the capital grant would not fully cover the cost of the primary care part of the development or any other non GP practice area.

Currently, the CCG was in the process of appointing a consultant to undertake a business case for the project. It was expected that both schemes should be completed by March 2020.

**RESOLVED** that the content and current status of the Shaw and Crompton Community Hub project be noted.

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### **HIGHWAY IMPROVEMENT SCHEMES - SHAW**

Consideration was given to a report of the Shaw and Crompton District Coordinator which updated the Committee on the highway improvement works carried out in Shaw over the previous two financial years. The update also outlined the current year's programme.

Members were informed that the outcome of the Annual Engineer Inspection (AEI) survey would determine which resurfacing schemes and programmes would go forward in future.

**RESOLVED** that:

1. The content of the report be noted;
2. Further reports include improvement schemes in Crompton.

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### **SHAW AND CROMPTON COMMUNITY FORUM MINUTES - 17 JULY 2018**

**RESOLVED** that the minutes of the Shaw and Crompton Community Forum meeting held on 17<sup>th</sup> July 2018 be noted.

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**HEALTH AND WELLBEING MINUTES - 03 JULY 2018**

**RESOLVED** that the minutes of the Royton, Shaw and Crompton Health and Wellbeing Sub-Group meeting held on 3<sup>rd</sup> July 2018 be noted.

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**SHAW AND CROMPTON BUDGET REPORT AND APPENDIX A**

Consideration was given to a report of the Shaw and Crompton District Coordinator which sought to inform the Committee of the allocations related to the District Executive's budgets.

Members were also informed of the "Red Box" project linked to the national campaign on "Period Poverty" and women not being able to afford sanitary products. The "Red Box" project had been discussed at the Royton, Shaw and Crompton Health and Wellbeing Sub-Group with local partners. It had been suggested to link the "Red Box" to the existing "Poverty Work" carried out in partnership with the Salvation Army and the Foodbank. Some funding might be necessary to support the project.

**RESOLVED** that:

1. The content of the report be noted;
2. The individual Councillors' allowance allocations made since the last meeting be noted;
3. The allocation of £300 from the ward budget agreed by delegated decision, for weed control at Hopwood Trust be noted;
4. A grant of £362.97 be agreed to secure public liability insurance for the first year for the Hopwood Trust;
5. The re-allocation of £7,017 from the Shaw Ward Capital Budget 2017/18 be agreed to replace Vehicle Activated Signs (VAS) scheme with Automatic Number Plate Recognition (ANPR) scheme;
6. The re-allocation of £5,538 from the Crompton Ward Capital Budget 2017/18 be agreed to replace VAS scheme with ANPR scheme.
7. The "Red Box" project be endorsed by the District Executive.

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**DATE AND TIME OF NEXT MEETING**

**RESOLVED** that the date and time of the next meeting be noted: Tuesday 4<sup>th</sup> December 2018 at 6 p.m.

The meeting started at 6.00 pm and ended at 7.37 pm